PARK CENTRAL PRESBYTERIAN CHURCH



Full Life

in the

Emptiest of Places by Lauren Wright Pittman A Sanctified Art

Third Sunday of Advent

THIRD SUNDAY OF ADVENT DECEMBER 15, 2024 10:30 AM

Chiming of the Hour

The ringing of the bell invites us to quiet our hearts & minds as we gather for worship.

Words of Welcome & Announcements

Welcome to worship at Park Central Presbyterian Church! May you experience God's grace and love within the worship service.

WE GATHER IN GOD'S NAME

PRELUDE

"Pastorale" (from the Christmas Concerto) Arcangelo Corelli, arr. A. Scheming Dan Blumenthal, *violin* and Sandra Murphy, *piano*

*CALL TO WORSHIP

Rejoice in the Lord always. **We come to worship and rejoice.** Again, I say "rejoice!" **We come to worship and rejoice!** Let your gentleness be known to everyone. **We come to worship and rejoice.** The Lord is near! **We come to worship and rejoice the One who is with us!**

*Hymn	16	The Angel Gabriel from Heaven Came	GABRIEL'S MESSAGE
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CALL TO CONFESSION

PRAYER OF CONFESSION

Merciful God, the stories of your faithfulness abound, yet we confess that we do not trust in your provision and care for us. We go our own way, longing for joy and peace, but not recognizing our need for communion with you and our neighbors. We witness the struggles to live and thrive all around us. We confess that we are overwhelmed by what is required to love our neighbors. We hesitate to get our hands dirty to confront the injustice around us, and we doubt our ability to make a difference.

Forgive us, O God, restore us to the joy of our common life in you, and remind us of our call to work together to tend to the needs that keep us apart. Amen.

SILENT PRAYER

ASSURANCE OF PARDON

*GLORIA

Gloria, gloria, In excelsis Deo! Gloria, gloria, Alleluia, alleluia! (Sung twice)

PASSING OF THE PEACE

LIGHTING OF THE ADVENT WREATH

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

TAIZÉ

WE LISTEN FOR GOD'S WORD

THE FIRST LESSON

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
¹¹ God will guide you continually and satisfy your needs in parched places and make your bones strong,
and you shall be like a watered garden, like a spring of water whose waters never fail.

¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach,

the restorer of streets to live in.

Leader:This is the word of God.All:Thanks be to God.

MUSICAL MEDITATION

Distressing Disguise

He is in the pain, he is in the need, He is in the poor we are told to feed. Though he was rich, for us he became poor. How could he give so much? What was it for? In his distressing disguise he waits for us to surmise That we rob our brothers by all that we own, And that's not the way he has shown.

Every time a faithful servant serves a brother that's in need, What happens at that moment is a miracle indeed. As they look at each other, in an instant it is clear: Only Jesus is visible, for they've both disappeared.

*Please rise in body or spirit

Michael Spencer, tenor Michael Card

Isaiah 58:9b - 12

He is in the hand that reaches out to give, He is in the touch that causes men to live. So, speak with your life now, as well as your tongue. Shelter the homeless, take care of the young. In his distressing disguise he hopes that we'll realize That when we take care of the poorest of them, We've really done it to him.

THE SECOND LESSON

Luke 3:7-16

⁷ John said to the crowds coming out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our ancestor,' for I tell you, God is able from these stones to raise up children to Abraham. ⁹ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire."

¹⁰ And the crowds asked him, "What, then, should we do?" ¹¹ In reply he said to them, "Whoever has two coats must share with anyone who has none, and whoever has food must do likewise." ¹² Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" ¹³ He said to them, "Collect no more than the amount prescribed for you." ¹⁴ Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

¹⁵ As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire."

Leader:This is the word of God.All:Thanks be to God.

SERMON

SILENT MOMENT OF REFLECTION

Rev. Brigid Boyle

*Please rise in body or spirit

WE RESPOND TO GOD'S WORD

INVITATION TO ENGAGEMENT

You may place donations to the church in the offering plate as you exit. You may also send in a check or click Donate on the church website.

PRAYER OF DEDICATION

***HYMN 13** Prepare the Way

BEREDEN VÄG FÖR HERRAN

*BENEDICTION

POSTLUDE

"Hark, A Thrilling Voice" (MERTON)

arr. Malcolm Archer

Sandra Murphy, *organ* Dan Blumenthal, *violin obligato*

During the postlude, some people sit or stand quietly and listen to the music. Others prefer to connect with those around them or greet visitors as they leave. Please feel free to make the transition between worship and re-entering the world in whatever way is meaningful to you.

Please join us in the Gathering Hall following worship for the Household Closet Christmas Party.

Announcements for December 15, 2024

Sunday, December 22

9:00 am Bible study (virtual) 10:30 am Worship service

11:30 am Fellowship hour

Scan here to donate!



Household Closet Christmas Party

Please join us in the Gathering Hall today after worship for the Household Closet Christmas Party! We will open gifts for the Household Closet and bless them for use by anyone who is starting over. All are welcome!

Fourth Sunday of Advent

Next Sunday, December 22, bring your favorite nativity set to worship! We'll display them in the Gathering Hall. You may also want to write up a card describing where you got it and what you love about it!

Christmas Eve

Our Christmas Eve Candlelight Service will be held on Tuesday, December 24 at 5:30 pm. Music before the service will begin at 5:15 pm. All are welcome!

Office Closure

The church office will close at noon on Tuesday, December 24 and reopen on Thursday, January 2.

Sound Bath

The next sound bath will be Monday, January 13 at 7 pm. The sound bath is a time to allow your body and your mind to rest and recenter. All are welcome!

Get Involved!

There are sign-up sheets in the Gathering Hall for greeters and coffee hour hosts. You can get more information about each of these roles by emailing the office! You can also contact the office if you are interested in reading during worship. Don't hesitate to ask questions about how any of these roles can be adapted to fit your situation. For example, you can partner with someone else to host coffee hour, provide financial support, or even just make or bring a few things! Mission, Membership, and Outreach is happy to help you get involved in whatever way works best for you!

*Please rise in body or spirit

Metaphorically speaking, the health of the garden depends on the hard work of gardeners culling weeds (which in the Isaiah passage could be represented by removing the yoke, the pointing of fingers, and the speaking of evil). The garden also depends on adding necessary nutrients to the soil (offering food to the hungry and satisfying the needs of the afflicted). This is the good that is ours to do.

—from the artist's statement for "Full Life in the Emptiest of Places" by Rev. Lauren Wright Pittman

Park Central has accepted the invitation from the Presbyterian Church (USA) to become a Matthew 25 congregation. We are answering Christ's call to become even more a church of action, where God's love, justice, and mercy shine forth and are contagious.

To learn more about Matthew 25, please visit pcusa.org/matthew25

Director of Arts and Technology
Parish Associate
Finance Administrator/Bookkeeper
Pastor
Keyboard Musician
Building Manager
Office and Communications Manager

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